## MEETING AGENDA SOUTH PLAINFIELD MAYOR AND COUNCIL

(Virtual Webex Code to Join: 126 663 1990 - instructions located on Borough website where agendas are located)

#### MAY 15, 2023

#### Agenda Meeting begins at 7:00 p.m.

(Subject to change pursuant to N.J.S.A. 10:4-8(d) – this agenda is tentative to the extent known at time of posting)

PUBLIC COMMENTS – Pursuant to Article IV, Section 2 of the By-Laws, "the presiding officer shall limit such discussion to not more than three-minute duration"

- 1. Agenda Meeting Call to Order by Mayor Anesh in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 with adequate notice of this meeting being provided to the Borough's two official newspapers and published on the Borough's website.
- 2. Roll Call by Municipal Clerk
- 3. Review of Agenda items
- 4. Council Comments on Agenda items
- 5. Resolution Executive Session

Exec #23-177 Authorize the entering into Executive Session in accordance with the Open Public Meetings Act, P.L. 1975, Ch. 231 for the following item(s):

- Legal Teamsters
- 6. Public Comment on Agenda Items Only
- 7. Adjourn Agenda Meeting

# PUBLIC MEETING OF MAYOR AND COUNCIL MAY 15, 2023

- 1. Public Meeting Call to Order by Mayor Anesh in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 with adequate notice of this meeting being provided to the Borough's two official newspapers and published on the Borough's website.
- 2. Roll Call by Municipal Clerk
- 3. Pledge of Allegiance
- 4. Invocation by Councilwoman Faustini (please remain standing)
- 5. **Public Comment** On Agenda Items Only
- 6. **Approval of Council Minutes:**

May 1, 2023 - Agenda Meeting

May 1, 2023 – Public Meeting

7. **Proclamation** – Mental Health Awareness

- 8. **ORDINANCE SECOND READING BY TITLE** Mayor Anesh opens the floor for public hearing.
- 2268 AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET COST OF LIVING ALLOWANCE AND TO ESTABLISH A CAP BANK PURSUANT TO N.J.S.A. 40A:4-45.14
- 9. **ORDINANCE FIRST READING BY TITLE** Mayor Anesh sets public hearing for June 5, 2023 at approximately 7 p.m.
- 2269 AN ORDINANCE AMENDING ORDINANCE 2138, SECTIONS 230-8 & 230-24 PERTAINING TO CHAPTER 230 OF THE BOROUGH CODE TITLED "FIRE PREVENTION"

#### 10. **RESOLUTIONS:**

- 23-178 Authorizing the public auction by the Police Department for abandoned unclaimed vehicle(s)
- 23-179 Authorizing the hiring of Sarah Buttitta as part-time Telecommunicator at the per diem training rate of \$23.00/hr. and upon completion of training to be paid at the hourly per diem rate of \$31.50/hr.
- 23-180 Authorizing the extension of services for school crossing guard with DMS Systems, Inc. for the 2023-2024 school year in an amount not to exceed \$26.00 per guard per hour
- 23-181 Authorizing the disposal of IT Equipment that is deemed to have outlived its useful life, is permanently damaged, or holds no monetary value
- 23-182 Authorizing the Tax Collector to prepare and mail 3<sup>rd</sup> quarter estimated bills
- 23-183 Authorizing a 2023 temporary budget amendment for \$2,000,000.00 in the Current Fund and \$59,000.00 in the Pool Utility
- 23-184 Authorizing the cancellation of capital improvement authorization balances
- 23-185 Authorizing the disposal of 5 semi-trailers located at the DPW that is deemed to have outlived its useful life, is permanently damaged, or holds no monetary value
- 23-186 Accepting the retirement of John (Jay) McNerney from the DPW effective 2/1/2024
- 23-187 Authorizing the appointment of Gregory Yates to the position of Exterminator Level I at the hourly rate of \$25.91
- 23-188 Authorizing the hiring of Sherlyn Courtney as part-time Telecommunicator at the per diem training rate of \$23.00/hr. and upon completion of training to be paid at the hourly per diem rate of \$31.50/hr.
- 23-189 Authorizing the hiring of additional 2023 community pool personnel

### 11. **CORRESPONDENCE**

- Board of Health Monthly Report April, 2023
- DCA Letter of Grant Award for PAL Turf Field
- Environmental Commission Minutes March 8, 2023
- County Authorization for Reval Extension to November 1, 2024

# 12. **PAYMENT OF BILLS**

Current Fund	3-01	182.395.54
Current Fund	2-01	24,293.26
Pool Utility	3-26	5,520.43
Pool Utility	2-26	0.00
Sewer Utility	3-07	19,468.79
Sewer Utility	2-07	839.14
Sewer Utility Capital	C-08	1,610.00
General Capital	C-04	196,433.58
Pool Capital	C-27	18,535.32
Election Account	E-18	0.00
Grant Fund	G-02	604.03
Dog Trust	T-12	69.00
Treasurers Trust	T-13	26,080.59
Recreation Trust	T-14	5,041.95
Senior Citizen Trust	T-16	0.00
	T-11	9.45
Total All Funds:		\$480,901.08

# 13. COUNCIL REPORTS

## 14 PUBLIC COMMENTS

## 15. ADJOURNMENT