

**BOROUGH OF SOUTH PLAINFIELD
PLANNING BOARD AGENDA
AUGUST 25, 2015**

1. **Roll Call and Open Public Meetings Act:** This meeting is being held in accordance with the Open Public Meetings Act by posting a notice to The Observer and The Home News/Tribune and providing the same to the Borough

2. **Board Policy:** It is the Policy of the Borough of South Plainfield's Planning Board not to hear any new cases after 10:00 pm and no new witness after 10:30 pm. Please note that questions from the public will be limited to (1) question per person and the public will have the opportunity to comment at the conclusion of an application.

3. **Minutes:** July 28, 2015 Meeting

- 4.. **Resolutions:** Case #: PB-767 - JSFS Real Estate, LLC
Block 528.01; Lot 45.07; M-2 Zone
661 Hadley Road
Mr. Mocharski made the motion, seconded by Mr. Pedersen, to grant the applicant's request for (9) waivers. Those in Favor: Anesh, Smith, Pedersen, Houghton, Bartfalvi, Wolak, Mocharski, Grzenda & Ackerman.
Mr. Smith Made the motion. Seconded by Mr. Mocharski, to grant the applicant's request for preliminary and final site plan approval subject to additional voluntary conditions. Those in Favor: Anesh, Smith, Pedersen, Houghton, Bartfalvi, Wolak, Mocharski, Grzenda & Ackerman.

5. **Current Files:** None

6. **Informal Hearings:** None

7. **Public Hearings:**
 - A. Case #PB-768/Site – CVS
Block 91; Lot 28; OBC-1 Zone
2332 Plainfield Avenue
This applicant is requesting preliminary and final site plan approval.

 - B. Case #15-03/Minor Sub. – Progressive Insurance Co.
Block 523; Lot 2.02 and 2.03; OPA-1 Zone
McKinley Street/West Street
The applicant is requesting a minor subdivision.

8. **Old Business:**

9. **Committee Reports:**

- a. Street Vacation Committee – Mayor Anesh
- b. Environmental Committee – Richard Houghton & Joseph Wolak share this committee’s duties, meetings, etc.
- c. Council Report – Councilman White
- d. Street Naming Committee – Chairman Ackerman

10. **Minor Site Plan:** None

11. **New Business:**

12. **Correspondence:**

13. **Audience Comments - other than agenda items:**

14. **Executive Session:**

15. **Adjournment:**